## Goin' down to Egypt

Fellaheen camel rider now drives a Cairo hack. This nut-brown taxi master of no-such lanes swears by Allah that the Arabs discovered the wheel. His cigarette baton twirls up and down, and he grins like an imp with teeth of flint. I watch his eyes smolder and glint in the mirror. "You pay baksheesh.

The meter—heeheehee—never work."

Cairo wears her dirt like an ill-fitted khafiya. Barefeet trod on red clay and grime dodging spittle, beggars, and dung. Throngs of resigned faces blend into the cacophony of the streets. From the heavens the *imams* growl. A calligraphy blur from the Koran ascends from minarets, high above pyramids of ragged people. Prayers dissolve into an orange-peel sky and clouds of smoke blow through a sphinx schnazola. "Look at pyramids Jews make! One dollah bhleeze!"

Oh life-giving Nile river of death!
Oh Pharaoh, garlic-crusher of slave flesh.
You have blood in your river,
frogs in your bed,
vermin in your head, wild beasts in your heart,
cattle disease in your liver, boils on your flesh,
hail on your scalp, locusts in your teeth,
darkness in your soul, death at your door.
Oh Pharaoh, what's left?
Oh Pharaoh, what remains untouched?





Only the hardness, only the violence, only the cruelty of the irrational rational sinful heart.

The ancient Nile constantly flows like the primitive turbid forces coursing through our slavish bodies. I keep hustling back to Egypt's fleshpots to barter away my life for garlic and leeks. Maybe I'll swap my birth rite for Esau's pottage.

Maybe I'll just take the wholesaler's lousy two *zuzim*.

\*\* zuzim—the pittance price a farmer used to buy a goat, according to a traditional Passover song called Chad Gadya—"an only kid."

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